### SANTA CLARA VALLEY WATER DISTRICT BOARD OF DIRECTOR'S COMPENSATION For the Quarter Ending 6/30/21 (Unaudited ~ for Board of Directors review)

# **DIRECTOR: JOHN VARELA**

| MEETING |   | GROSS            |  |          |
|---------|---|------------------|--|----------|
| DATE    | PURPOSE / LOCATION OF MEETING   | FEE <sup>1</sup> | MILEAGE <sup>2</sup> APPROVED <sup>3</sup> ALLOCATED <sup>4</sup> CHARGES <sup>5</sup> | TOTALS   |
| 4/1/21  | 1. WELL Webinar: The Balancing Act of Water & Agriculture in California                         | \$316.06         | -  | \$316.06 |
| 4/2/21  | 1. Pajaro River Watershed Flood Prevention Authority Board Meeting                              | 316.06           | -  | 316.06   |
| 4/5/21  | 1. Water Storage Exploratory Committee Meeting, Via Zoom  | 316.06           | -  | 316.06   |
|         | 2. Agricultural Water Advisory Committee Meeting, Via Zoom                                      | -                | -  | -        |
| 4/6/21  | 1. Briefing for Monthly SCRWA Board Meeting, Via Zoom   | -                | -  | -        |
|         | 2. Briefing for Monthly SLDMWA Board Meeting, Via Zoom  | -                | -  | -        |
|         | 3. OLA's Voice to the Voiceless, Continuing Cesar Chavez' Legacy of Environmental Justice Event | -                | -  | -        |
|         | 4. Valley Water Special Board Meeting & Closed Session, Via Zoom                                | 316.06           | -  | 316.06   |
|         | 5. SCC Farm Bureau Monthly Meeting at 605 Tennant Ave., Suite H, Morgan Hill                    | -                | -  | -        |
| 4/7/21  | 1. Monthly SCRWA Meeting, Virtual   | 316.06           | -  | 316.06   |
| 4/8/21  | 1. SLDMWA Board Meeting   | 316.06           | -  | 316.06   |
| 4/9/21  | 1. Upper Llagas Flood Control and Anderson Dam Projects Elected Officials Meeting, Virtual      | 316.06           | -  | 316.06   |
|         | 2. Briefing for Anderson Quarterly Meeting  | -                | -  | -        |
| 4/12/21 | 1. Anderson Quarterly Meeting, Virtual  | 316.06           | -  | 316.06   |
| 4/13/21 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, Via Zoom                            | 316.06           | -  | 316.06   |
| 4/14/21 | 1. Valley Water Special Board Meeting & Closed Session, Via Zoom                                | 331.86           | -  | 331.86   |
| 4/15/21 | 1. Open House for South County Groundwater Charges, Via Zoom                                    | -                | -  | -        |
|         | 2. Special Board Meeting - Public Hearing South County Groundwater Charges, Virtual             | 331.86           | -  | 331.86   |
| 4/16/21 | 1. Virtual DC Trip Briefing, Via Zoom   | 331.86           | -  | 331.86   |
| 4/19/21 | 1. Spring DC Trip, Virtual  | 331.86           | -  | 331.86   |
| 4/20/21 | 1. Spring DC Trip, Virtual  | 331.86           | -  | 331.86   |
|         | 2. Homeless Encampment Ad Hoc Committee Meeting   | -                | -  | -        |
| 4/21/21 | 1. Spring DC Trip, Virtual  | 331.86           | -  | 331.86   |
| 4/22/21 | * 1. ACWA Investment Subcommittee Meeting, Virtual  | -                | -  | -        |
|         | 2. D&I Ad Hoc Committee Meeting, Via Zoom   | -                | -  | -        |
| 4/23/21 | * 1. Morgan Hill Education Committee Monthly Meeting  | -                | -  | -        |
| 4/26/21 | * 1. Virtual Spring DC Trip: Rep Ro Khanna and Kevin Fox  | -                | -  | -        |
|         | 2. Water Conservation & Supply Protection Community Meeting at Morgan Hill                      | -                | -  | -        |
| 4/27/21 | 1. One on One Mtg w/ VW CEO, Via Zoom   | -                | -  | -        |
|         | 2. Video for Gilroy Legislative Summit, Via Zoom  | -                | -  | -        |
|         | * 3. Valley Water Closed Session & Tuesday Regular Board Mtg, Via Zoom                          | -                | -  | -        |
| 4/28/21 | 1. Morgan Hill Chamber Board of Directors Meeting, Virtual                                      | -                | -  | -        |
|         | 2. Earth Month Morgan Hill Chamber Webinar  | -                | -  | -        |
|         | * 3. Special Valley Water Board Mtg - FY22-FY26 5 Years Capital Budget, Via Zoom                | -                | -  | -        |
|         | * 1. La Raza Roundtable Mtg: State Senator Cortese' First 100 Days                              | -                | -  | -        |
|         | * Exceeded 15 Meetings in April   |                  |  |          |

1-Compensation up to 15 days/mth; increases to \$331.86 effective 4/14/21. 2-Mileage Reimbursement @ \$0.56/mile. 3-Per GP-10.6.3. 4-Annual fiscal year limit of \$250 per Director per Board Resolution 11-73. 5-Per GP-10.7.

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## DIRECTOR: JOHN VARELA

| MEETING     |   | GROSS            | BOARD BOARD COMMUNICATIONS   |        |
|-------------|---|------------------|--|--------|
| DATE        | PURPOSE / LOCATION OF MEETING   | FEE <sup>1</sup> | MILEAGE <sup>2</sup> APPROVED <sup>3</sup> ALLOCATED <sup>4</sup> CHARGES <sup>5</sup> | TOTALS |
| 5/3/21      | 1. Joint Recycled Water Policy Advisory Committee Meeting - San Jose and Santa Clara, Virtual | 331.86           |  | 331.86 |
| 5/4/21      | 1. Briefing for Monthly SLDMWA Board Meeting, Via Zoom  | 331.86           | -  | 331.86 |
|             | 2. APRG Video   | -                | -  | -      |
|             | 3. SCC Farm Bureau Monthly Meeting, Virtual   | -                | -  | -      |
| 5/5/21      | 1. Monthly SCRWA Meeting, Virtual   | 331.86           | -  | 331.86 |
| 5/6/21      | 1. SLDMWA Board Meeting, Virtual  | 331.86           | -  | 331.86 |
|             | 2. ACWA Region 5 Membership Meeting, Virtual  | -                | -  | -      |
| 5/10/21     | <ol> <li>Water Conservation and Demand Management Committee Mtg, Via Zoom</li> </ol>          | 331.86           | -  | 331.86 |
| 5/11/21     | 1. One on One Mtg w/ VW CEO, Via Zoom   | -                | -  | -      |
|             | 2. ACWA Finance Committee Meeting, Virtual  | -                | -  | -      |
|             | <ol><li>Valley Water Closed Session &amp; Tuesday Regular Board Mtg, Via Zoom</li></ol>       | 331.86           | -  | 331.86 |
| 5/12/21     | 1. Spring ACWA Conference, Virtual  | 331.86           | -  | 331.86 |
|             | 2. 3rd Annual Water 101 Academy - Session 4, Virtual  | -                | -  | -      |
| 5/13/21     | 1. Spring ACWA Conference, Virtual  | 331.86           | -  | 331.86 |
| 5/12-5/13   | ACWA Virtual Conference Registration Fee  | -                | - \$375.00   | 375.00 |
|             | 2. Valley Water Virtual Town Hall Meeting   | -                | -  | -      |
| 5/14/21     | 1. Briefing for Sacramento Legislative Day, Virtual   | 331.86           | -  | 331.86 |
| 5/17/21     | 1. Anderson Dam Video Shoot, Onsite   | 331.86           | \$3.36   | 335.22 |
|             | 2. Monthly CIP Committee Meeting  | -                | -  | -      |
| 5/18/21     | 1. Virtual State Legislative Days - Briefing #1, Day 1  | 331.86           | -  | 331.86 |
|             | <ol><li>Virtual State Legislative Days: Assemblymember Robert Rivas</li></ol>                 | -                | -  | -      |
|             | <ol><li>Virtual State Legislative Days: Office of Senator Scott Wilk</li></ol>                | -                | -  | -      |
|             | 4. Virtual State Legislative Days: Assemblymember Mark Stone                                  | -                | -  | -      |
|             | 5. Virtual State Legislative Days: Senator John Laird   | -                | -  | -      |
|             | 6. Virtual State Legislative Days: Office of Senator Jones                                    | -                | -  | -      |
| 5/19/21     | 1. ABC7 Interview w/ David Louie (Re: Anderson Dam), Via Zoom                                 | 331.86           | -  | 331.86 |
|             | 2. KPIX5 Len Ramirez Interview (Re: Anderson Dam), Via Zoom                                   | -                | -  | -      |
|             | 3. Staff Briefing for Anderson Dam Pre-Construction Meeting                                   | -                | -  | -      |
| = 10.0 10.1 | 4. Pre-Construction Meeting on Anderson Dam Tunnel Project                                    | -                | -  | -      |
| 5/20/21     | 1. Briefing on Water Transfers, Virtual   | 331.86           | -  | 331.86 |
|             | 2. Leadership Morgan Hill Presentation, Virtual   | -                | -  | -      |
| 5/25/21     | 1. ACWA Nominating Committee's First Meeting, Virtual   | 331.86           | -  | 331.86 |
| FIDEIDA     | 2. Valley Water Tuesday Regular Board Mtg, Via Zoom   | -                | -  | -      |
| 5/26/21     | 1. Morgan Hill Chamber Board of Directors Meeting, Virtual                                    | 331.86           | -  | 331.86 |

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## **DIRECTOR: JOHN VARELA**

| MEETING   |  | GROSS            | BOARD   | BOARD COMMUNICATIONS                      | 5           |
|-----------|--|------------------|---|---|-------------|
| DATE      | PURPOSE / LOCATION OF MEETING  | FEE <sup>1</sup> | MILEAGE <sup>2</sup> APPROVED <sup>3</sup> AL | LOCATED <sup>4</sup> CHARGES <sup>5</sup> | TOTALS      |
| 6/1/21    | 1. Briefing for South County Regional Wastewater Authority Monthly Board Meeting, Via Zoom | -                | -   |   | -           |
|           | 2. SCC Farm Bureau Board Meeting, Virtual  | 331.86           | -   |   | 331.86      |
| 6/2/21    | 1. SCRWA Board Meeting, Virtual  | 331.86           | -   |   | 331.86      |
| 6/3/21    | 1. Staff Meeting on Water Rights, Virtual  | 331.86           | -   |   | 331.86      |
| 6/4/21    | 1. Pajaro River Watershed Flood Prevention Authority Board Meeting, Virtual                | 331.86           | -   |   | 331.86      |
|           | 2. June ACWA Board Meeting, Virtual  | -                | -   |   | -           |
|           | 3. Joint Recycled Water Advisory Committee Mtg (Palo Alto/East Palo Alto/Mt.View), Virtual | -                | -   |   | -           |
|           | 4. ACWA Nominations Committee Briefing   | -                | -   |   | -           |
| 6/8/21    | 1. One on One Mtg w/ VW CEO, Virtual   | 331.86           | -   |   | 331.86      |
|           | 2. Briefing for Monthly SLDMWA Board Meeting, Via Zoom                                     | -                | -   |   | -           |
|           | 3. Valley Water Closed Session & Tuesday Regular Board Mtg, Via Zoom                       | -                | -   |   | -           |
| 6/9/21    | 1. South County Realtors Association Presentation (Re: Anderson Dam), Virtual              | -                | -   |   | -           |
|           | 2. Valley Water Special Board Meeting, Via Zoom  | 331.86           | -   |   | 331.86      |
| 6/10/21   | 1. SLDMWA Board of Directors Meeting, Virtual  | 331.86           | -   |   | 331.86      |
| 6/11/21   | 1. Joint Venture Silicon Valley Board Meeting, Virtual                                     | 331.86           | -   |   | 331.86      |
|           | 2. Upper Llagas Flood Control and Anderson Dam Projects Elected Officials Mtg, Virtual     | -                | -   |   | -           |
| 6/14/21   | 1. MAGSA Aquaterra Water Bank Virtual Tour   | 331.86           | -   |   | 331.86      |
| 6/15/21   | 1. Taste of Inclusion Event, Virtual   | 331.86           | -   |   | 331.86      |
| 6/16/21   | 1. CA ISO Market Issues and Performance Report for Q1 2021                                 | 331.86           | -   |   | 331.86      |
| 6/17/21   | 1. Meeting w/ Carlos Orellana, Virtual   | 331.86           | -   |   | 331.86      |
| 6/18/21   | 1. Conference Call w/ Victor Griego of Water Education for Latino Leaders (WELL)           | 331.86           | -   |   | 331.86      |
| 6/22/21   | 1. One on One Mtg w/ VW CEO, Virtual   | -                | -   |   | -           |
|           | 2. Valley Water Closed Session & Tuesday Regular Board Mtg, Via Zoom                       | 331.86           | -   |   | 331.86      |
| 6/23/21   | 1. Morgan Hill Chamber of Commerce Board of Directors Meeting, Virtual                     | 331.86           | _   |   | 331.86      |
|           | * 1. Morgan Hill Town Hall Meeting, Virtual  | -                | -   |   | -           |
| 0/2 1/2 1 | 2. ERG Event: ABE Juneteenth Event, Virtual  | _                | _   |   | _           |
|           | 3. MHPD Virtual Meeting on Fireworks Near Lake Anderson                                    | _                | _   |   | _           |
| 6/25/21   | * 1. SVLG Energy & Sustainability Summit (Race to Net Zero Summit), Virtual                | -                | -   |   | -           |
| 0/20/21   |  | -                | -   |   | -           |
|           | * Exceeded 15 Meetings in June   |                  |   |   |             |
|           | TOTALS   | \$14,791.50      | \$3.36 \$375.00                               | \$0.00 \$0.00                             | \$15,169.86 |